# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLOOMING DALES INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730455
3	SCHOOL CODE (IF APPLICABLE)	10801
4	COMPLETE ADDRESS WITH PIN CODE	2 M.L., NATHWALA, HANUMANGARH ROAD, DISTT SRIGANGANAGAR, RAJASTHAN, SRI GANGANAGAR, RAJASTHAN - 335001
5	PRINCIPAL NAME	Dr. Meetu Sharma
6	PRINCIPAL QUALIFICATION	Phd, M.Sc., B.Ed.
7	SCHOOL EMAIL ID	10801@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01542461423

# B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.bdis.in/images/SchoolInfo.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.bdis.in/images/SchoolInfo.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT,/UT	http://www.bdis.in/images/SchoolInfo.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.bdis.in/images/SchoolInfo.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.bdis.in/images/SchoolInfo.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.bdis.in/images/SchoolInfo.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.bdis.in/images/SchoolInfo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.bdis.in/images/SchoolInfo.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.bdis.in/Fees-Structure.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.bdis.in/images/SchoolInfo.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.bdis.in/images/SchoolInfo.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.bdis.in/images/SchoolInfo.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.bdis.in/images/SchoolInfo.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Meetu Sharma
2	TOTAL NO. OF TEACHERS	109
	PGT	23
	TGT	34
	PRT	52
3	TEACHERS SECTION RATIO	35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

1	2024	STUDENTS	PASSED 132	100	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	126	117	92.8	

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 109
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=QAzt7A6JC2Q&feature=youtu.be



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